

#### **Assessor's Office**

One City Hall Plaza
Manchester, NH 03101
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www.manchesterNH.gov/assessors

# **2017 Elderly Property Owners Exemption**

Optional Exemption RSA 72:27-a for the Elderly, RSA 72:39-b

\*\*\*\*Applications accepted after January 1st, 2017 - Filing deadline is April 15, 2017 \*\*\*\*

#### PLEASE CALL TO SCHEDULE AN APPOINTMENT – FOR REVIEW OF APPLICATION

Upon approval of qualifications for the elderly exemption the water & sewer departments will **automatically be notified.** 

## **To qualify you must be:** 65 years of age - and Owner of record on or before April 1, 2017

- A resident of NH for **3 consecutive years** on or before April 1, 2017
- Married couples must have been married for **5 consecutive years** on or before April 1, 2017
- > Property where exemption is claimed must be the applicants principal place of abode, to the exclusion of all others.
- If applicant received a transfer of real estate from a person under the age of 65; related to him by blood or marriage, within the preceding 5 years, no exemption shall be allowed RSA 72:40a, limitations

#### **TOTAL INCOME from all sources including any retirement income and Social Security:**

➤ Single person cannot exceed \$37,000 per year - Married couples cannot exceed \$50,000 per year

#### **TOTAL ASSETS** (at of the date of application – or April 1<sup>st</sup> if requalifying.)

### \$90,000 for single person and \$115,000 for married couple, excluding the value of your dwelling unit:

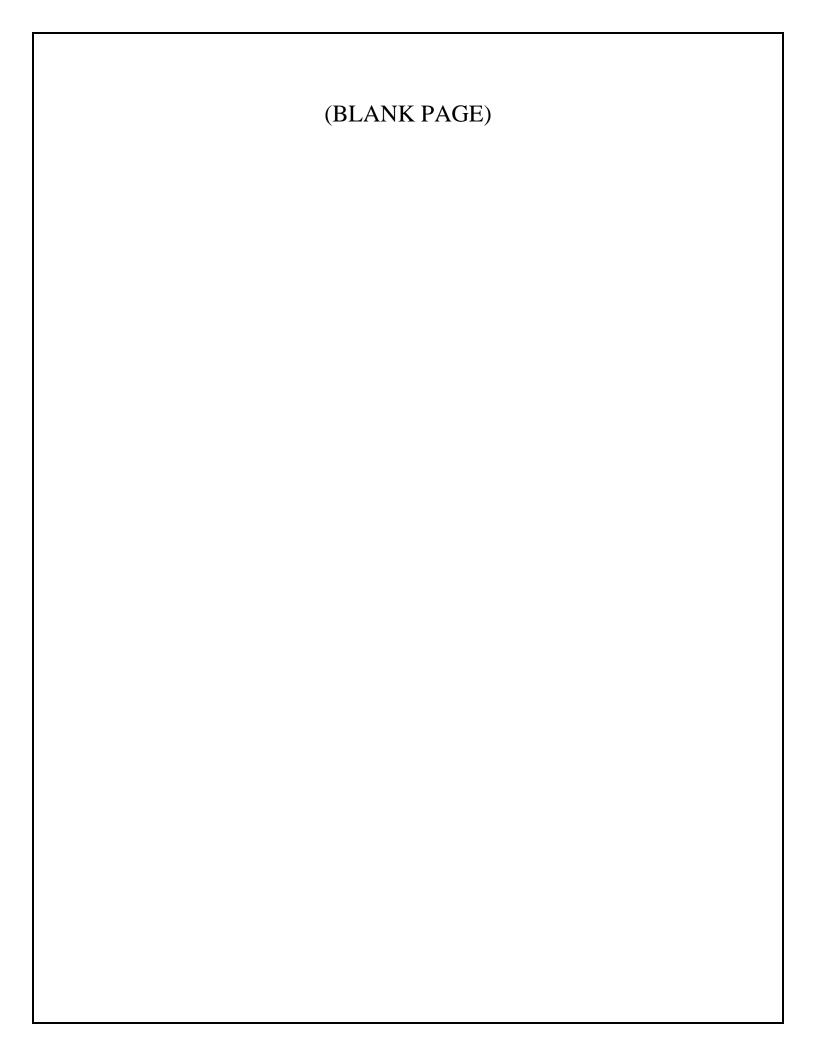
- Include all personal property such as cars, trucks, RV's, trailers, antiques, furniture & jewelry.
- ➤ Checking and Savings account balances.
- > CD's, IRA's, mutual funds, stocks, bonds, annuities, life insurance policies, money market etc.
- Any other real estate owned anywhere (individually, jointly, in common, fractional) including land, mobile homes, condos, timeshares etc. Supporting documents must be supplied.
- ➤ Other assets tangible or intangible less any good faith encumbrance.

#### You must provide copies of the following (if applicable):

- ➤ 2016 Federal income tax return including all W2's, 1099's, etc.
- ➤ 2016 Social Security Benefit Statement
- > 2016 VA benefits statements
- ➤ 2016 State Interest and Dividends Tax Forms
- ➤ Bank Statements the most current 3 months (full copies) for all checking and savings accounts
- ➤ Current statements for CD, IRA, 401K, stocks and/or bonds, surrender value of life insurance policies, money market, etc (full copies)
- ➤ Property Tax Inventory Forms filed in any *other* town
- ➤ Copy of your Trust and Trust Amendments. (Attorney's affidavit may be required annually)
- > Drivers license or birth certificate
- Current mortgage statement if you own more than a single family home.
- ➤ Documentation of any Fuel, Electric, Rental, or <u>any Assistance from Others</u>.

#### If you qualify - exemption will be according to age and percentage of ownership RSA 72:41 Proration

- 65-74 years of age are allowed \$109,500 assessed value deducted from total assessed value
- 75-79 years of age are allowed \$148,500 assessed value deducted from total assessed value
- 80 + years of age are allowed \$195,500 assessed value deducted from total assessed value





# **CITY OF MANCHESTER**

# Elderly Exemption Application – Tax Year 2017

To Be Completed by Owner Seeking Tax Exemption, Per RSA 72:39a

Applications accepted after January 1, 2017 - Filing deadline is APRIL 15, 2017

## ALL INFORMATION CONTAINED IN OR ATTACHED TO THIS DOCUMENT IS CONFIDENTIAL

| Map/Lot Account No   | Applying for: Elderly Exemption   |  |
|--|---|--|
| (Applicant) Owner Name   | Owner Date of Birth   |  |
|  |   |  |
| Co-Owner /Spouse   | Date of Birth   |  |
| (Name) All additional Owners on deed   |   |  |
| *Relationship  |   |  |
| Address  | Married SingleWidow Divorced  |  |
| City/State/Zip   | _ If married, how many years?   |  |
| Telephone Number   | Cell phone Number   |  |
| NH Resident SincePrior address if less than  | 5 years   |  |
| Life Estate or Trust Name*   | PA-33 must be completed with a full copy of trust   |  |
| Please indicate type of residence: CondoSingle   | e Fmly Multi Fmly # of units'   |  |
| If you own a multi family, do you have a mortgage Y/N  | Mortgage amount balance\$   |  |
|  | iod of JANUARY 1 TO DECEMBER 31, 2016  y of the following categories do not apply please write N/A. |  |
| supporting 2 ocuments 1/1001 to put in order or nur  | Owner Co-Owner (Spouse)   |  |
| 1. Social Security \$ (Gross, annual)  | ` <b>.</b>  |  |
|  |   |  |
| 2. Sos. Sec. Disability Income (Title II or Title XVI)   | <del></del>   |  |
| <ol> <li>Sos. Sec. Disability Income (Title II or Title XVI)</li> <li>VA Benefits (Pension/Disability Income)</li> </ol>                             |   |  |
| •  |   |  |
| <b>3.</b> VA Benefits (Pension/Disability Income) _  |   |  |
| <b>3.</b> VA Benefits (Pension/Disability Income) _  |   |  |
| <ul> <li>3. VA Benefits (Pension/Disability Income)</li> <li>4. Wages, Salaries, Tips (Gross)</li> <li>—</li> <li>—</li> <li>—</li> <li>—</li> </ul> |   |  |
| <b>3.</b> VA Benefits (Pension/Disability Income) _  |   |  |
| <ul> <li>3. VA Benefits (Pension/Disability Income)</li> <li>4. Wages, Salaries, Tips (Gross)</li> <li>—</li> <li>—</li> <li>—</li> <li>—</li> </ul> |   |  |
| <ul> <li>3. VA Benefits (Pension/Disability Income)</li> <li>4. Wages, Salaries, Tips (Gross)</li> <li>—</li> <li>—</li> <li>—</li> <li>—</li> </ul> |   |  |

| <b>6.</b> All Interest Income        | Acct Name and #                          | Amount  |                                  |  |  |
|--------------------------------------|--|---|----------------------------------|--|--|
| •                                    |  | Amount<br>Amount                              |                                  |  |  |
| •                                    |  |   |                                  |  |  |
| •                                    |  | Amount  |                                  |  |  |
| 7. All Dividend Incom                | 7. All Dividend Income - Acct Name and # |   |                                  |  |  |
| •                                    |  |   |                                  |  |  |
|                                      |  |   | Amount                           |  |  |
| Deal Estate Dental I                 |  | Amount Annual Amount ing or lottery \$ Amount |                                  |  |  |
| 8. Real Estate Rental I              |  |   |                                  |  |  |
|                                      |  |   |                                  |  |  |
|                                      |  | living with you? Yes                          |                                  |  |  |
| If Yes, please list amount of        |  |   |                                  |  |  |
| Additional Comments: (atta           | ich additional sheets if nec             | essary)                                       |                                  |  |  |
|                                      |  | Total 2016 Income                             | . o                              |  |  |
|                                      | <b>&gt;</b>                              | Total 2016 Income                             | : \$                             |  |  |
|                                      |  |   |                                  |  |  |
|                                      |  |   |                                  |  |  |
| CURREN                               | T ASSET INFORMA                          | ATION: As of the DATE of                      | of this APPLICATION              |  |  |
|                                      |  | ny of the following categories do             |                                  |  |  |
| i lease attach additional s          | sheets if necessary and if a             | ny of the following categories do             | o not apply please write WA.     |  |  |
| 11. Other Real Estate:               |  |   |                                  |  |  |
|                                      | (Street Address)                         | (Market Value) (Please att                    | each copy of property tax bill.) |  |  |
| Oo you own (individually, joint      | ly, in common, fractional, et            | c.) any other real estate anywho              | ere including homes, land,       |  |  |
| nobile homes or time shares Y        | Y N                                      |   |                                  |  |  |
| 10 O/L D LD                          |  |   |                                  |  |  |
| 12. Other Personal Prop              |  | Lot of land                                   |                                  |  |  |
|                                      | (Description)                            | Value) (Descripti                             | on) (Value)                      |  |  |
| 13. Vehicle 1: Make                  | . Model                                  | , Year, Miles                                 | Value                            |  |  |
| Vehicle 2: Make                      | , Model                                  | , Year, Miles                                 | Value                            |  |  |
| Vehicle 3: Make                      | , Model                                  | , Year, Miles                                 | Value                            |  |  |
|                                      |  |   |                                  |  |  |
| 14. Please attach full co            | pies of 3 months/or quar                 | terly statements on all acco                  | ounts:                           |  |  |
| Checking Account #                   | Bank Name                                | Name(s) on account                            | Balance                          |  |  |
|                                      |  |   |                                  |  |  |
|                                      |  |   |                                  |  |  |
|                                      |  |   |                                  |  |  |
|                                      |  |   |                                  |  |  |
|                                      |  |   |                                  |  |  |
| Savings Account #                    |  |   |                                  |  |  |
|                                      | Bank Name                                | Name(s) on account                            | Balance                          |  |  |
|                                      | Bank Name                                | Name(s) on account                            | Balance                          |  |  |
|                                      | Bank Name                                | Name(s) on account                            | Balance                          |  |  |
|                                      | Bank Name                                | Name(s) on account                            | Balance                          |  |  |
|                                      | Bank Name                                | Name(s) on account                            | Balance                          |  |  |
| Crodit Union Aggrest #               |  |   |                                  |  |  |
| Credit Union Account #               | Bank Name  Credit Union Name             | Name(s) on account  Name(s) on Account        | Balance                          |  |  |
| Credit Union Account #               |  |   |                                  |  |  |
| Credit Union Account #               |  |   |                                  |  |  |
| Credit Union Account #               |  |   |                                  |  |  |
|                                      | Credit Union Name                        | Name(s) on Account                            | Balance                          |  |  |
| Credit Union Account #  CD Account # |  |   |                                  |  |  |
|                                      | Credit Union Name                        | Name(s) on Account                            | Balance                          |  |  |
|                                      | Credit Union Name                        | Name(s) on Account                            | Balance                          |  |  |

| I.R.A. Account #          | Bank / Institution Name  | Name(s) on Account              | Balance                   |
|---------------------------|--|---------------------------------|---------------------------|
|                           |  |                                 |                           |
|                           |  |                                 |                           |
| Money Market Account #    | Bank / Institution Name  | Name(s) on Account              | Balance                   |
|                           |  |                                 |                           |
| Stocks/Bonds Account #    | Bank / Institution Name  | Name(s) on Account              | Cash out Value            |
| Annuities Account #       | Bank / Institution Name  | Name(s) on Account              | Cash out Value            |
|                           |  |                                 |                           |
| Mutual Funds Account #    | Bank / Institution Name  | Name(s) on Account              | Balance                   |
| Life Insurance Policies # | Bank / Institution Name  | Name on Account                 | Cash out Value            |
|                           |  |                                 |                           |
| 15 01 4                   |  |                                 |                           |
| <b>15.</b> Other Assets:  | (Explain)  |                                 | \$ Amount                 |
|                           | >  | <b>Total Current Assets</b>     | s: \$                     |
| •                         | the applicant on this app<br>of Manchester and the   |                                 | d through all resource    |
| , , ,                     | gree to repay the City of Ma<br>. Misrepresentation or ome<br>of Manchester, NH.                         | ,                               |                           |
| SSESSOR'S OFFICE WITH     | OLD CIRCUMSTANCES (INC<br>IIN 30 DAYS. Failure to do so n<br>that the information provided in<br>wledge. | nay result in suspension of exe | mption. I/We swear, under |
| -                         | ow constitute(s) the granting and/or proof from all sour   |                                 |                           |
| Owner Signature           |  | Co-Owner Signature Date         |                           |

# The City will not release or discuss your information with any party without your express written permission. Check here if you would like us to discuss your application with a friend, family member or caregiver. Name of that person, relationship \_\_\_\_\_\_Phone#\_\_\_\_\_ Name of that person, relationship \_\_\_\_\_\_Phone #\_\_\_\_\_ Signature\_\_\_\_\_ Date\_\_\_\_ For the Assessing Office Only **Multi Family Asset** Number of units \_\_\_\_\_ Total assessed value \$ Total assessed land value \$\_\_\_\_\_ Total assessed building value \$\_\_\_\_\_ Mortgage amount \$\_\_\_\_\_ Application Taken By:\_\_\_\_\_ Do the taxpayers need a mortgage letter \_\_\_\_\_ Would you like to pickup your financial statements after we are done or can we shred them? Approved \_\_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_ Shared drive: 2017 Exemption application revised 10/13/16